

NO. 66149

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 15 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 07 1995 under 61105

The applicant **DAVID M. RUMSEY, JENNIFER S. CULP & MICHAEL S. MOORE**, hereby makes application for permission to change the **MANNER OF USE** of water heretofore appropriated under **PERMIT 61105**

1. The source of water is **UPPER PARKER RANCH SPRING**
2. The amount of water to be changed **0.04456 CFS OR 20 GPM**
3. The water to be used for **WILDLIFE & DOMESTIC**
4. The water heretofore permitted for **DOMESTIC**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 34, T.33N., R.21E., M.D.B.&M., OR AT A POINT WHICH BEARS N 19°13'59" W A DISTANCE 4324.27 FEET FROM THE SE CORNER OF SECTION 34, T.33N., R.21E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **SAME AS PROPOSED**
7. Proposed place of use **80 ACRES OF DEEDED LAND W/I THE S $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 34, T.33N., R.21E., M.D.B.&M. WASHOE COUNTY APN 071-17-23**
8. Existing place of use **SAME AS PROPOSED**
9. Use will be from **1-JAN to 31-DEC** of each year.
10. Use was permitted from **1-JAN to 31-DEC** of each year.
11. Description of proposed works **SPRING COLLECTION BOX, PIPELINE & WATERING TROUGH(S)/STORAGE TANK.**
12. Estimated cost of works **\$5,000**
13. Estimated time required to construct works **2 YEARS**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **PLEASE USE MAP ON FILE UNDER PERMIT 61105 WHICH ILLUSTRATES THE PROPOSED P.O.D. & P.O.U.**

By **s/Chris Mahannah**

**Chris C. Mahannah, P.E., SWRS #976
Water Research & Development, Inc.
P. O. Box 9066
Reno, NV 89507-9066**

Compared dl/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of Upper Parker Ranch Spring as heretofore granted under Permit 61105 is issued subject to the terms and conditions imposed in said Permit 61105 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04456 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 27, 2001

Proof of completion of work shall be filed before:

January 27, 2002

Water must be placed to beneficial use on or before:

December 27, 2004

Proof of the application of water to beneficial use shall be filed on or before:

January 27, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of, August A.D. 2000

Hugh Ricci, P.E.

State Engineer

Completion of work filed JAN 18 2002

Proof of beneficial use filed FEB 18 2005

Cultural map filed N/A

Certificate No. 16526 Issued 6-2-05